

**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to answer any questions the City Council may have on agenda items. The public is welcome to attend.

**AMENDED FARMINGTON CITY COUNCIL MEETING  
NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, August 21, 2018, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

**CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

7:05 Introduction of New City Councilmember and Administration of Oath of Office

**PUBLIC HEARINGS:**

7:10 North Station Phase I Development Agreement & PMP – Ken Stuart

7:35 Zone Text Amendment of Regulating Plan

**NEW BUSINESS:**

7:45 650 West Concrete Project

**SUMMARY ACTION:**

*(Items listed are considered routine in nature and will be voted on in mass unless pulled for separate discussion)*

7:55 Minute Motion Approving Summary Action List

1. Approval of Minutes from August 7, 2018
2. Boundary Adjustment Ordinance with Kaysville City - Ken Stuart (approximately 1000 North and 2000 West)

**GOVERNING BODY REPORTS:**

8:00 City Manager Report

1. Fire Monthly Activity Report for July
2. Building Activity Report for July

8:05 Mayor Talbot & City Council Reports

**1. Planning Commission Appointment**

**ADJOURN**

**CLOSED SESSION**

Minute motion adjourning to closed session for potential property acquisition.

DATED this 16th day of August, 2018.

**FARMINGTON CITY CORPORATION**

By: \_\_\_\_\_  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*

**Posted 08/17/2018**